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Hi, just a reminder that you're receiving this email because of your membership in a Toastmasters club in District 25. Don't forget to add news@d25toastmasters.org to your address book so we'll be sure to land in your inbox!

You may [unsubscribe](#) if you no longer wish to receive our emails.



District 25 Toastmasters

HOT Topics from District 25

News and updates sent to all D25 members

Sept. 1, 2015

[What a Celebration!](#)



Marylee Mims

[Maurice Taitt Honored with District 25](#)

Member Renewal Time!

Membership renewals are now open for payment to TI for Oct 2015 - Mar 2016. Smart clubs are already collecting their dues renewal payments.

Clubs with 70% or higher base membership renewed win points to be entered in a drawing for a TI gift certificate. Payments must be entered online at TI by **September 30** to be eligible. Learn more at: [Score BIG! promotion](#).



Check Your Officer Training Information!

Distinguished Service Award



Diana Patton

Banquet Survey

Please take a few minutes of your time to review the program for the Award Banquet. Your feedback is important to make next year's banquet even better.

[Take the Survey](#)

Fall Contests

The Fall Evaluation and Humorous Speech contest schedule is now available. You can see the

[dates scheduled](#)

and

[New 2015-16 Rule Book](#)

Achieve Excellence

The officer training deadline has passed and submission to Toastmasters International will be made before the end of September. Please check the [Officer Training Report](#) (organized by Division and Area). Final updates are being made this week. If there are any discrepancies please immediately contact Program Quality Director [Jodie Sanders](#).

Recognize Your Club Officers

Take a few minutes to submit a nomination for your officers who did an outstanding job during the January 1, 2015 through June 30, 2015 term.

President
VP Education
VP Membership
VP Public Relations
Secretary
Treasurer
Sergeant at Arms

**Nominations open now and close:
September 15, 2015**

[Criteria and nomination forms](#)

Toastmasters Booth at Lewisville Western Days, Sept. 25 & 26

We need your club's help! District 25 is hosting a Toastmasters booth at Lewisville Western Days to help spread the word about our Toastmasters clubs. We will distribute general Toastmasters information plus each club in D25 participating in staffing the booth may have their own promotional material distributed. To help staff the booth, please use the online signup at:

<http://www.signupgenius.com/go/10c0e4ea8ae2ba0fd0-toastmasters>

We especially need volunteers to set up on Friday afternoon and close on Saturday evening.

You can also sign up for a time slot or find out more info by emailing swansj@gmail.com or phoning/texting Sandy at 940-206-9215

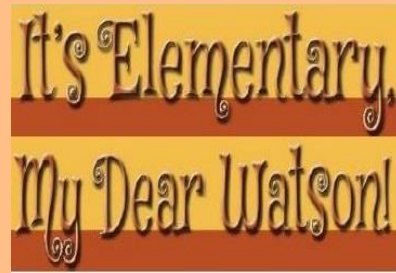
District 25 Fall Conference



Make the commitment today.

Both individual members and clubs are eligible for the Achieve Excellence recognition.

[See who has made the commitment.](#)



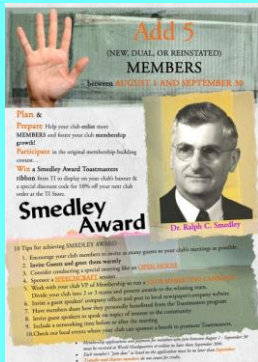
Nov 20-21, 2015

DFW Marriott Solana, Westlake, TX 76262

Details for conference registration, hotel registration, banner parade and lots, lots more will be available soon.

Check the [Conference Webpage](#) for information updates.

Smedley Award Membership Building Contest



add five new, dual, or reinstated members between August 1 and September 30

Hold a Club Open House

Are You a New DTM?

Have you recently completed your DTM? Or, will you be completing your DTM requirements soon?

If you would like to be included in the Fall DTM ceremony, please contact: [Diane Himmelstein.](#)

More Fun Stuff . . .

The Evaluators Advanced Club and Grace Toastmasters sponsored an [Evaluation Tools Workshop](#) on Aug. 29.

[Las Colinas Towers](#) held an Open House on August 19. See the fun group photo from [Brinks US Toastmasters.](#)

Final trainings for club officers at Toastmasters Leadership Institutes at [Wichita Falls](#) on August 29 and Stacy Furniture on Aug 30 at 1:00 pm and 3:30 pm.

[Fifteen D25](#) clubs celebrating their anniversaries in September.



Clubs holding an open house from July 1-Sept 30 are eligible for [1st Quarter Drawing](#)

Quick Links...

[District 25 Home](#)

[D25 Calendar](#)

[Club Alignment for 2015-2016](#)

[D25 Hall of Fame](#)

[D25 Promotions](#)

[Educational Achievements](#)

Final reports for the program year July 1, 2014 to June 30, 2015
[Now Available.](#)

[Reports for D25](#)

DCP Final reports for the program year July 1, 2014 to June 30, 2015
[Now Available](#)

[Facebook Photo Albums](#)

[Toastmasters International](#)

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Does your club have news to share about club events or members? Submit stories and photos for publication in Hot Topics and [D25 News](#) to news@d25toastmasters.org.

[Here's how.](#)



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Try it FREE today.

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